

# The Baptist Record

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DR. WILFRED TYLER (center) was inaugurated as the fifth president of Blue Mountain College Oct. 25. At right is Dr. S. R. Woodson, Columbus, president of the Board of Trustees of the college, and at left, Dr. W. G. Wilcox, chairman of general arrangements for the day.

## Tyler Installed BM President

Monday, October 25 was Blue Mountain College's Day of Dedication and Inauguration, during which time the new \$200,000 Dining Hall, masterfully designed, equipped and decorated, was dedicated at 1: P.M.

Dr. Rosewell Lowrey, Hattiesburg, former dean of the College, will deliver the dedicatory address. The dining hall is named in honor of Mrs. Linnie Lowrey Ray and her daughter, Miss Nora Lee Ray. Miss Ray will be present for the activities of the day. The delegate luncheon will be served in Ray Dining Hall.

At 2:30 on the same afternoon, the Inaugural Ceremony for Dr. W. C. Tyler, as president of the College, began with the Processional participated in by graduates and representatives from fifty of the nations leading colleges, universities and organizations.

Dr. W. G. Wilcox, served as chairman of general arrangements.

**Woodson Presided**  
Dr. S. R. Woodson, president of Blue Mountain College's Board of Trustees and pastor of the First Baptist Church, Columbus, was the presiding officer.

The Invocation was led by Dr. Ralph Noonester, President of William Carey College, Hattiesburg. Special Music was

rendered by the entire Blue Mountain College Chorus, Dr. Brooks Haynes, Director.

Greetings from the Student Body were brought by Clara Powell Simpson, Houston, president of the Student Government Association of 1960-61. Greetings from the National Alumnae Association of Blue Mountain College were brought by Mrs. Maurice Clayton, Tunica, president of the Association.

Greetings from the Faculty and Staff were brought by Mrs. Elma Lois McKinstry, Blue Mountain, president of the Faculty Club of the College. Greetings from Southern Baptists were brought by Dr. Chester Quarles, Jackson, Executive Secretary, Mississippi Baptist Convention Board. Greetings from the delegates were brought by Chancellor John Davis Williams of the University of Mississippi.

**Dr. Tyler Speaks**

Installation of Dr. Wilfred Charles Tyler as President of Blue Mountain College were administered by Dr. Woodson. The Inaugural Address was delivered by Dr. Tyler. The Benediction was led by Rev. William Lowrey Compere, president of Clarke Memorial College, Newton. Music which will consist of the Prelude, Processional, and Recessional, was

played by Lester H. Groom, instructor of Organ at the college.

A reception for all visitors and participants was given at 4:00 p.m. in Armstrong Home of the college president.

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## Patriotism, Not Bigotry

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### Repercussions In Puerto Rico

SAN JUAN, Puerto Rico (RNS) — Prompt repercussions throughout Puerto Rico and in the United States were reported.

SAN JUAN, Puerto Rico — A second pastoral letter declaring it sin for Roman Catholics to vote for Gov. Luis Munoz Marin's Popular Democratic party was read Sunday at Masses throughout this island commonwealth. At the same time, the Rev. A. Ervine Swift, Episcopal bishop of Puerto Rico, read his own pastoral letter, criticizing the Catholic Church. He stressed the need for separation of church and state in a democracy, according to an associated Press dispatch.

ed here in the wake of the pastoral letter in which the island's Roman Catholic bishops forbade Catholics to vote for the Popular Democratic Party (PDP) of Governor Luis Munoz Marin in the November

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### PERIODICALS BY THE POUND

NASHVILLE, Tenn. — (BSB) — In the first six months of 1960 the order filling-mailing section of the Baptist Sunday School Board's church literature department prepared and mailed —

— 457,034 pounds of church bulletins  
— 68,851 pounds of church literature sample copies  
— 7,465,567 pounds of uniform and graded periodicals

Also during this same six-month period, 263,682 orders of uniform and graded periodicals and church bulletins were filled, checked and wrapped, a total of 562,681 individual packages.

## Nunnery Becomes Orphanage Head

The Mississippi Baptist Orphanage has a new superintendent this week for the first time in a quarter of a century.

Paul N. Nunnery, Hollandale attorney and outstanding Baptist layman, began on Nov. 1, as the new superintendent succeeding W. G. Mize, who retired after serving as head of the institution for 25 years.

Mr. and Mrs. Nunnery were signally honored by the Hollandale Baptist Church last Sunday as they left there to take up residence in Jackson.

### Special Guests

Mr. and Mrs. Nunnery and Mr. and Mrs. Mize were special guests of honor at the Leadership Banquet of First Church in Jackson.

Nunnery is a native of Arcola in Washington County, the son of Mr. and Mrs. I. D. Nunnery of Arcola. He is a graduate of Arcola High School and holds the B. A. degree from Mississippi College.

He also attended the University of Wisconsin and the University of Mississippi Schools of Law and graduated from the latter in 1948.

He has been an active member of the First Baptist Church of Hollandale. He is a deacon, Sunday School teacher, former church treasurer, chairman of

finance committee and formerly superintendent of the Sunday School.

**Mission to Spain**

In 1959 he was a member of a group of 30 ministers and 7 laymen in a Mississippi Baptist Mission to Spain and Italy.

He participated in 1960 with a group of 40 laymen in Mississippi Baptist laymen's crusade to Denver, Colorado. He is chairman, Washington District, Delta Area Council, Boy Scouts of America.

He is married to the former Dorothy Ingram of Cleveland, Mississippi. They have two children, Barbara Lea, aged 8 years; Paul Nash, Jr., aged 4 years. He is active in civic affairs, being a member of the Rotary Club.

**Substantial Growth**

The Orphanage has had a substantial growth under the leadership of Mr. Mize. The institution cared for 250 children for the year ending Sept. 30, 1959.

The Orphanage maintains a school on the campus for children through the eighth grade.

The adopted budget for the Orphanage for the past year was \$135,210. For many years Mrs. Mize has served as assistant superintendent.

**There are mission centers**

which cannot be opened until missionaries are provided," McCullough said. "We have vacancies in Spanish work that have not been filled in two years because there are no qualified mission applicants."

The Board has appointed an average of 48 missionaries each month this year, and will appoint 600 by the end of the year. There are 2192 missionaries now under appointment by the board.

**Greatest Needs**

The greatest needs are for missionaries to the Spanish, good will centers, and mission pastors. Language missions need 85 workers. Seventy mission pastors are being sought for pioneer areas and 30 for associational missions. More than 60 workers are needed in city mission areas.

Qualifications generally include

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— SAYS GLENN ARCHER

## IMMERSION BELIEF GETS RUGGED TEST

WRANGELL, Alaska — (BP) — Baptists' belief in immersion gets a rugged test in the forty-ninth state, but it has not slowed the denomination's growth. Baptists are the largest Protestant group in Alaska.

The latest struggle against temperature and facilities is reported by the first Baptist

**Missouri Commits  
Self To College  
In St. Louis**

ST. LOUIS — (BP) — Missouri Baptist Convention in its 1960 annual session here committed itself to creating a denominational college in St. Louis.

It also provided for a statewide capital fund drive among churches to raise support for the new college and for three already existing Missouri Baptist colleges.

Church of Wrangell, which recently closed a revival with an average attendance of 26.

**Sunday School Organized**  
T. James Efird of First Baptist Church in Tahoka, Texas, preached, helped to organize the Sunday school on an age-group basis, and led in the ordination of school teacher Wesley Dutiel as a minister. The church promptly called Dutiel as pastor.

During the two weeks' revival, two united by letter and three came on profession of faith. But the church does not possess a baptismal.

**Problem Solved**  
Efird and Dutiel solved this by enlisting the aid of a nearby shrimp cannery. The three were baptized in a cooking vat in the cannery.

"We did have warm water for the service," Efird writes, "but the temperature in the building was about 45 degrees. The candidates did not seem to mind either the cold or the fishy smell."

to American freedoms.

In many respects Roman clericalism and American religious freedom are as incompatible as communism and capitalism. Just as there are vivid examples of communist

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## SHORT SERMONS A 'MUST' ON ALASKA'S ICE ISLAND

WASHINGTON, D. C. (RNS) — Chaplain (Col.) Elmer Carriger senior chaplain of the Alaskan Air Command, is one clergyman who can guarantee that he knows how to preach a short sermon.

Once a month, he goes out to conduct a service for Protestant service personnel stationed on the "ice island" floating free in the Arctic Ocean far above the Arctic Circle.

The plane can remain for only 50 minutes or its engine will freeze up and its wheels freeze fast to the ice and it won't be able to get away. So unless the chaplain wants to join permanently the party of scientists and servicemen bivouacked on the island, he has to set up his altar, gather his congregation, and conduct his service quickly.

**Many Forces at Work**

Archer told the group "every conceivable force has been at work unceasingly to prevent public discussion of what is, I think, falsely called the religious issue. All media of communications have denounced the presence of this strange issue. Politicians and paid propagandists have worked overtime trying to close the door of debate on the subject, and have merely opened the door to debate. Newsmen, many of them Roman Catholic, roam the Southland instructed to expose Protestant bigotry in American life."

Archer continued, "basically men of good will cherish the American concepts of religious freedom and do not want them destroyed either by atheistic communism or by Roman clericalism. Top flight scholars admit that authoritarian religion is fundamentally opposed

to American freedoms.

AT ASSOCIATIONAL LEADERSHIP CLINIC — Over 25 were enrolled at the first State Associational Leadership Clinic held on Monday and Tuesday of this week at Camp Garaway. Dr. Foy Rogers, secretary of Cooperative Missions Department, sponsoring unit, welcomes three visiting program personalities while Rev. Leon Young, superintendent of missions for Union and Adams Associations, looks on. From left, Dr. Rogers, Dr. Porter Routh, Nashville; Dr. J. V. James and Dr. Lewis Newman, Atlanta, and Rev. Young. For additional pictures turn to page 2.

## Enrolments Increase

### To 52,494 Figure

NASHVILLE — (BP) — A survey here showed that net enrolments at 71 Southern Baptist educational institutions rose to 52,494 for the 1960-1961 school year.

Seminary enrolments have fallen off slightly, according to the report from the Education Commission of the Southern Baptist Convention. Junior and senior colleges, however, showed another gain.

Bible schools showed a 14 per cent increase but academies had a minor decrease in net enrolments.

The net enrolment for the current term compared with 50,161 reported at the corresponding time a year ago.

Net enrolments count only full-time students. Total enrolments, which include correspondence students and those taking small course loads, stood at a combined 61,986.

Dr. Cauthen, executive secretary of the Foreign Mission Board, said that since the events are the result of new nations, or changing nations under communist influence, the solution to the problem lies in the hearts of Christians everywhere.

"We must take the world into our hearts and nurture this love of our fellow man so we may express the truth that will make him free," he asserted.

**Gives Examples**  
Pointing out the specific examples of Cuba and the Congo, Dr. Cauthen said that these (Continued on page 2)

**Pastors Offer Assistance In Evangelism Try**

ATLANTA, Ga. — (BP) — Over 230 Georgia Baptist pastors have agreed to gratuitously lead revival efforts in 1961 in churches of the Georgia Baptist Convention which reported no baptisms last year.

R. T. Russell, Georgia's Secretary of Evangelism, said 442 churches in the state had no baptisms in 1959, and 1,200 reported less than five professions of faith. There are about 2,900 churches in the convention.

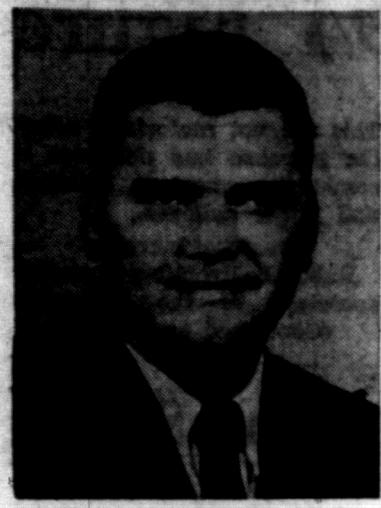
Russell surveyed the 442 churches with no '59 baptisms and found two primary reasons: (1) The churches had no revival meeting at all or (2) because of size and budget imitations they were not able to secure a visiting speaker who was an effective evangelist.

**Donate One Week**  
So, Russell wrote letters to 460 pastors over the state whom he considered to be effective evangelists, asking them if they would donate one week of their time in 1961 to a church which did not have a baptism last year.

"Before we even got through mailing the last of the letters," said Russell, "affirmative re-

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Rev. C. R. Walker

### SYLVARENA CALLS PASTOR

Sylvara Church announces the calling of a new pastor, Rev. C. R. Walker.

His former home was Augusta, Georgia.

He attended Mercer University, Macon, Ga., and is now attending Miss. College at Clinton.

Former pastores include two churches in Georgia, and Big Springs in Lincoln County.

He is married to the former Tommie Boggan of Braxton, who is a graduate of Miss. College, and now teaches at Brookhaven Elementary School.

Sylvara Church is near Wesson.

### McDowell Road Organizes Minnie Landrum Circle

A third W. M. U. circle has been organized at McDowell Road Church, Jackson, and has been named the "Minnie Landrum" Circle in honor of one who spent many years as a missionary to Brazil.

A Leadership Training all-day session is planned for this group on the fifth Monday at the church.

Mrs. L. H. Smith is W.M.U. president. Rev. O. R. Daniels is pastor.

### Two New Churches Set In Panama

Balboa, Canal one — (BP) — Two new churches were constituted in Panama, according to L. D. Wood of Balboa, Canal one, who is superintendent of Southern Baptist mission work in the area.

In Playon Chico on the San Blas Islands, a church with 66 charter members became the fourth organized church on the Islands. There are 40 missionaries on seven of the 20 islands off the Panama Coast. Other islands are asking for missionaries but none are available, says Wood.

A mission for Americans in Gamboa, Canal Zone constituted a new church with 32 charter members and called their mission pastor, James Nelson, as pastor. Cocoli Baptist Church in the Canal Zone sponsored the group as a mission.

### Home Board - -

(Continued from Page 1) clude age limits between 24 and 35, college and seminary education, experience, and medical examinations.

McCullough requested interested candidates to write to the Missionary Personnel Department, Baptist Home Mission Board, 161 Spring Street, N. W., Atlanta 3, Georgia.

### Pastors Offer - -

(Continued from Page 1) plies began pouring in to our first letters mailed out we have already received 234 affirmative replies and the answers are still coming in."

In many cases, laymen and churches have offered to underwrite all expenses so their pastors can go. Only about five pastors have said their 1961 schedules are already too full to squeeze in another meeting, but all these made themselves available for 1962 or later if needed.

ABILENE, Tex. — (BP) — The assistant dean of the College of Arts and Sciences at Hardin-Simmons University here died after a six-year bout with Leukemia. Funeral services were held Oct. 7 at the University Baptist Church here.

### Tyler Installed - -

(Continued from page 1) Dr. Tyler is successor to Dr. Lawrence T. Lowrey, President of Blue Mountain College for the past thirty-five years.

The following leading Colleges, Universities, and Organizations were represented by graduates, presidents, and designated people at the inauguration.

#### Schools Represented

University of Pennsylvania, University of North Carolina, University of Tennessee, University of Michigan, University of Virginia, Indiana University Union University, Mississippi College, Furman University, University of Richmond, Mercer University, Mississippi Baptist Convention Board, Judson College, Mary Hardin-Baylor College, Chowan College, Southwestern at Memphis.

Also University of Mississippi, The University of the South, Southern Baptist Seminary, Averett College, Louisiana State University, Wheaton College, George Peabody College for Teachers, Mississippi State University, Belhaven College, Mississippi State College for Women, Woman's Missionary Union of the Southern Baptist Convention, Sunday School Board, Southern Baptist Convention, Millsaps College, Southern Association of Colleges and Secondary Schools, William Carey College, Carver School of Missions, Clarke Memorial College, Wayland Baptist College.

Also Oklahoma Baptist University, Association of American Colleges, New Orleans Baptist Theological Seminary, Annuity Board, Southern Baptist Convention, Gulf Park College, Delta State College, Jones County Junior College, Executive Committee, Southern Baptist Convention, Mississippi Baptist Education Commission, Northeast Mississippi Junior College, Belmont College, Stewardship Committee, Southern Baptist Convention, Howard College, National Education Association, Mississippi Baptist Historical Commission.

#### Enrolments - -

(Continued from Page 1) Commission here, said: "Many of the Baptist colleges were forced to turn students away this fall. This pressure is expected to increase and Baptists are faced with either limiting their facilities or securing sufficient funds to expand to take against the unexpected.

"A few states are thinking of plans to raise substantial funds for meeting their needs, but this will require in most cases three years or more."

Turning to seminary enrolments, Brantley said, "Seminary administrators are concerned over the general decline in Southern Baptist seminary enrolments. They are making a careful survey of the reasons back of this drop in enrollment and hope to be able to stimulate increases before next year."

Only Midwestern seminary of the six SBC institutions showed a gain. The Kansas City, Mo., school increased from 274 students to 310.

#### Carver Dropped

Carver School of Missions and Social work at Louisville dropped from 56 to 41 students; Golden Gate Seminary at Mill Valley, Calif., from 310 to 288, and New Orleans Seminary from 741 to 720.

Southeastern Seminary, Wake Forest, N. C., reported a loss from 738 to 699 students over the corresponding 1959 figure. The two largest seminaries — Southwestern and Southern — also declined, southern at Louisville from 976 to 908 and Southwestern at Fort Worth from 1961 to 1884.

Baylor University at Waco, Tex., continued to outdistance all other senior colleges with an enrollment of 5866. Wake Forest College, Winston-Salem, N. C., followed with 2804.

Campbell College, N. C., led junior colleges with 1066. Baptist Bible Institute at Graceville, Fla., topped three other similar schools and enrolled 150. Fork Union Military Academy, of Virginia was leader in its bracket with 650 students.

P. P. Wiemann, General Secretary of the Baptist Convention of Ontario and Quebec, died in Toronto Oct. 9 of a heart attack. (BP)

For Dean W. A. Stephenson, who had served on the Baptist college faculty for the past 35 years.



MR. AND MRS. W. G. MIZE (at left) were honored, along with Mr. and Mrs. Paul Nunnery, as special guests at the Leadership Banquet at Jackson's First Church. Mr. and Mrs. Mize are retiring this week as superintendent and assistant superintendent, respectively, as Mr. Nunnery becomes the new superintendent.

## Sighting The Sixties

By Robert J. Hastings

Director of Stewardship

For Kentucky Baptists

Conscious of recent slumps in church income, baptisms, seminary enrolments, etc., the Baptist Press recently asked, "Are Southern Baptists slowing down or merely catching their breath for the 1960's?"

Opinion is divided as to the seriousness, causes, and remedies of the slowdown. Four causes frequently suggested are:

#### Materialism

The American people are enjoying unprecedented prosperity. Never have so many had so much. We have more to eat, more to wear, more comforts to enjoy, more to spend, more to invest, and more to save than any other nation in the world. And we carry all kinds of insurance to "protect" us against the unexpected.

The Social Security laws provide for old age security, disability benefits, burial benefits, survivor benefits, etc., etc. We have hospitalization insurance, mortgage insurance, liability insurance, car insurance, theft insurance, home insurance.

A new bumper strip reads "Insuror insured." This little two word message symbolizes the current craze for security.

We even want the company which insures us to be insured, so that we will be sure to collect even if the insurer is unable to back up the insurance with which we were supposedly insured! (If that's too long, just say "Insuror insured!")

Not that all — or any I of the material comforts are bad. But alert church leaders know that preoccupation with things runs counter to interest in spiritual matters. The Psalmist wrote, "What time I am afraid, I will trust in thee" (Psalms 56:3).

When we are afraid of illness, disability, death, old age, etc., it is easy to trust God. But when we are overconfident of the false security which material prosperity offers, there is a tendency to slacken our faith. We do not suggest a return to Depression days for a revival of religion.

We do suggest that our pastors call their people to the same repentence whether they ride to church in an air-conditioned Cadillac or walk barefoot down a dusty country lane.

#### Beatniks

A second possible cause of the "slowdown" is an infiltration of the beatnik philosophy. "Sooner or later we'll all be blown up anyway — why get excited about the churches?" Apocalyptic fires may be burning on the horizon, but this does not spell a moratorium on the Great Commission. God, has never, is not now, and never will repeat the command to "Go." Again, our people need the challenge to press on in spite of unsettled world conditions, the threat of war, or disruptive economic and social problems at home.

When William Carey sailed from England to India in 1793, the French Revolution had just ended and Napoleon was rising

to power. Soon war was to break out, lasting until 1815. When Adoniran and Ann Judson sailed for Burma in February of 1812, the British were already blockading our coasts.

By June, the War of 1812 was declared. But Carey and the Judsons refused to be troubled by trouble! It is trite — but true — to say their spirit is needed in the 1960's.

#### Surveys

In recent years, Southern Baptists have conducted numerous surveys. State conventions, educational institutions, and Convention agencies have been active in this field. Surveys are good, because it is always helpful to ask, "Where are we going? What is the purpose? How can we better organize for the tasks ahead?"

The danger is confusing the surveys themselves with progress. A survey is not progress — it simply clears the way for action and progress. Self-analysis is not going, but getting ready to go! Surveys will not usher in the kingdom of God any more than a chest X-ray will cure a tubercular.

Efficiency is not synonymous with spirituality. A cemetery is the most highly organized institution in the world — no "body" ever gets out of place. But a cemetery is also the deaddest place — and the last place — to which any of us want to go!

I remember the county fairs as a boy in Southern Illinois. As time neared for the races, a great deal of effort was spent lining up the high-spirited horses. Never were they perfectly in line. But when they seemed to be as even as even as practical, the starter shouted "go!" And they were off. For some time we have been getting lined up as a denomination. This is preparatory to the race itself. Eventually, someone must shout "Go!" As Baptists, we do not want to imitate the farmer who lost a crop because he spent all summer adjusting his team's harness!

Someone has noted, "If we were suddenly to discover that the Holy Spirit did not exist, 98 per cent of the work our churches are now doing would continue uninterrupted." This may be extreme. But it points up a fourth possible cause of the "slowdown," namely, our adoration at the shrine of promotion. By promotion is meant organized effort to achieve an objective through personnel, advertising, scheduling, etc.

Promotion, rightly used, is good. Jesus was not one to sit back idly, waiting for the "Spirit to move." He suggested that his disciples go into the highways and hedges (assigned visitation) to compel everyone (advertising) to fill his house (pews packed). Promotion becomes objectionable only when we think it can take the place of the Holy Spirit, whether it be packing the pews for a revival or signing pledges for a budget.

The world can get along without our attendance drives, promotional campaigns, and advertising stunts. The devices — as good as they are — will never leave the lump of sin and indifference. "Not by might, nor by power, but by my spirit, saith the Lord of hosts." (Zechariah 4:6).

But here, as nearly always, a happy combination is the solution: Spirited promotion. And it will come when we learn to pray as well as plan, to plead as well as promote, to intercede as well as insist.

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These, then, are four possible causes: materialism, beatnik philosophy, preoccupation with efficiency, and Spiritless promotion. How we meet these problems may determine whether Southern Baptists are



ADAM ORTIZ became Director of Music at Glade Church, Laurel, Oct. 1. Mr. Ortiz was formerly Director of Music at 38th Avenue Church, Hattiesburg, Miss. Ortiz is a student at Mississippi Southern College, and is the assistant Choral Conductor there. On Wednesday night, October 5, the church honored Mr. Ortiz and family with a "Pounding" and fellowship social. Mr. and Mrs. Ortiz have one daughter, Margo, and reside in Hattiesburg. Rev. G. E. Wells is pastor of the Glade Church.



MISS ETHEL McKEITHEN became educational director at First Church, Columbus, Dr. S. R. Woodson, pastor, on October 1. She resigned a similar position at First Church, Greenville. Miss McKeithen is a graduate of Mississippi College and the Carver School, Southern Seminary, Louisville, Kentucky.

## Names In The News

Mrs. Parks Marler, missionary to Korea, was the featured speaker of District I WMU meeting at First Church, Lufkin, on October 25. Rev. William Watson is pastor.

Jesse Canon, J. M. Peters, Bob Pierce, and Ted Ward were ordained as deacons of First Church, Gulfport on October 23. Dr. Landrum P. Leavell is pastor.

Rev. Millard Jenkins is the new pastor of Skyline Church in Lee Association.

Rev. Troy Kitchens was ordained to the Gospel ministry on October 15 by East Tupelo Church, Rev. J. I. Berryhill, pastor.

Rev. Billy Langley has resigned as pastor of Brewer Church in Lee Association.

Rev. I. D. Warren was ordained to the Gospel ministry by Doty Chapel Church on October 9. Rev. Johnny Scribner is pastor.

Rev. Rupert Goldin has resigned as pastor of Mt. Vernon Church in Lee County.

Rev. A. G. Graham has resigned as pastor of Pleasant Hill Church in Lee Association.

Miss Lolete Dotson, missionary nurse, has moved from Kontagora to Kaduna, Nigeria, where she will study the Hausa language. Her address is Box 100, Kaduna North, Nigeria, West Africa. She is a native of Town Creek, Ala.

R. Bates Ivey, Secretary of Sunday School Church Music, and Architecture for the Colorado Baptist Convention, Denver, left that position to become Minister of Education for First Baptist Church, Albuquerque, New Mexico.

### Southern Seminary Alumni Luncheon To Be November 16

The Southern Seminary Alumni luncheon will be held at the First Church, Jackson, Wednesday, November 16, at 12:15 o'clock. The Seminary representative will be Dr. Dale Moody, according to Acting President A. A. Kitchens.

Tickets will be \$1.50 and will be for sale in the Book Store exhibit, and from the following men: Levon Moore, Paul Bragg, Van Hardin, Henning Andrews, James Riley, Troy Prince, John McDonald, Lewis White Joe Triplett, Jim Hurt, J. B. Smith, John McCall, Clifton Perkins, Harald Shirley, Earl Warford, Estus Mason, John Cook, Joe Stovall, Earl Kelley, Bill Robinson, Schuyler Batson, Lloyd Sparkman, Nat Mayhall, J. L. Garrett, J. S. Riser, J. R. Davis, Joe Causey, Clyde Bryan, David Grant, Ralph Winders, William F. Evans, W. W. Stevens, T. R. McKibbens, and Bob Odenwald. All ticket sellers are requested to report by 4:00 O'clock Tuesday afternoon, November 15.

### Mercer Student Is Accident Victim

ATLANTA, Ga. — (BP) — Hugh Windell Burke of Statesboro, Ga., ministerial student at Mercer University, was killed in an automobile accident Oct. 30 near Eatonton, Ga., as he and another Mercer student, Don Little of Gainesville, Ga., were returning to Macon from the Georgia Baptist Student Convention in Athens. Mr. Little, driver of the car, was slightly injured.

### MBREA Luncheon To Be Nov. 16

The annual luncheon of the Mississippi Baptist Religious Education Association will be held on Wednesday, November 16, at Calvary Church, Jackson at 12:30 p.m. All workers in the field of education on local church staff, associational, or state level are urged to be in attendance. Reservation should be made by sending \$1.00 to Ben C. Scarborough, First Baptist Church, Kosciusko, not later than the 12th of November.

really slowing down—or simply catching their breath for new growth in the 1960's.

Fred E. White, Georgia Baptist Convention's first full-time worker in the field of prisoner contact and rehabilitation, resigned to accept the pastorate of the Second Avenue Baptist Church in Rome, Ga., effective January 1. White has been Associate in the Department of Evangelism in Georgia for more than five years. He has begun and coordinated a program of ministry to state prisoners and work farms and county prison camps.

Mary Belle Howell, Marks, has been selected to be Freshman Representative on the Student Government Council of Blue Mountain College for November. She was selected for this honor by the Council.

### Begins Work In Smith County

Rev. C. J. Rushing has accepted a position as Associate Superintendent of Missions for Smith County. He has already begun his duties, which will be on a part time basis, in that county.

He will work with the pastors and churches of the county to promote the program of the denomination.

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**Music Department**

W. C. MORGAN, Secretary  
MISS MARTHA WAGGONER, Office Secretary

**ALL NOVEMBER FESTIVALS CHANGED TO FEBRUARY**

Due to conflicts at Blue Mountain College and William Carey College the Junior Choir Festivals scheduled for November 5, 12 and 19 have been changed to February 11, 18 and 25, 1961.

All Junior choir leaders will make a note of this and continue your studies with your choir. This additional time should give your Junior choirs time to learn the music well and in many cases memorize the music, which is the ideal. The festival rehearsals should be a finishing program, therefore, please secure your music at the earliest possible moment.

We have Mr. and Mrs. Dwight Phillips, outstanding Childrens' Choir Specialists, from Decatur, Georgia to lead all three of these festivals. The music is available through the Baptist Bookstore and can be charged to your regular church account.

**PLAN — CHRISTMAS****CAROL SING**

**A. Associational Carol Sing:** Many associations will plan the Association-wide Carol Sing which is scheduled on a state-wide basis for Monday night, December 12. Of course, any date that suits the association

would be fine. If you have an associational carol sing be sure to make a report to the Church Music Department, Box 530, Jackson, Mississippi. Since the music is all around Christmas, this activity for the association can be made a very effective program in the life of the association.

**B. Local Church Carol Sing:**

Wednesday, December 12 is the night suggested for every church in the Southern Baptist Convention to hold a local church Carol Sing. This could be made very effective by enlisting the people by families to come together and sing the Christmas Carols in a happy and carefree manner. This can be held effectively in the church building or in some home but don't miss this opportunity to spread the good news of Christmas and to have a happy period of singing and fellowship together with your regular Christmas Carol Sing.

**COLUMBUS, Ohio (BP) —** The State Convention of Baptists in Ohio will meet next month on a proposed 1961 budget of \$439,600. The Convention's Executive board has proposed the budget which as an increase of about \$90,000 over the current budget.

**Sunday School Department**

BRYANT M. CUMMINGS  
Department Secretary  
MRS. JUDSON IRWIN,  
Secretary  
MISS JEANNETTE PICKENS  
Secretary



CAROLYN MADISON,  
Associate  
J. M. HAYNE, Associate  
JOHN D. ALEXANDER,  
Associate  
W. T. DOUGLASS, Associate

**PREPARATION WEEK, FIRST BAPTIST CHURCH NATCHEZ**

**ADULT I — 25-30**  
Men — 25-30  
Women — 25-27  
Women — 28-30

**ADULT II — 31-37**  
Men — 31-34  
Men — 35-37  
Women — 31-34  
Women — 35-37

**ADULT III — 38-44**  
Men — 38-40  
Men — 41-44  
Women — 38-40  
Women — 41-44

**ADULT IV — 45-60**  
Men — 45-50  
Men — 51-60  
Women — 45-51  
Women — 52-60

**ADULT V — 60 Up**  
Men  
Women

**ADULT VI — 60 P**  
Men — 60 up  
Women — 60 up  
Women — 65 up

**Note:**  
1. Two additional Primary Departments are planned.  
2. One additional Extension Department is planned.  
3. One house rented (1 block from church) to have 2 Adult Departments  
4. All this done as result of Preparation Week.

**STATEWIDE CHURCH BUILDING CONFERENCE**  
**NOVEMBER 7**  
Grenada, First  
Morning Program — 9:30  
Afternoon — 1:30  
At night — conferences with committees and others. Special conferences will be arranged with committees, pastors, architects and others in the evening at both localities.  
Arrangements should be made in advance, if possible, by writing to Bryant M. Cummings, Box 530, Jackson.

Church	Association	Awards
(1) Daniel Memorial	Hinds	419
(2) Calvary	Hinds	336
(3) First, Amory	Monroe	335
(4) First, Jackson	Hinds	269
(5) First Yazoo City	Yazoo	253
(6) First, Biloxi	Gulf Coast	252
(7) Parkway, Jackson	Hinds	208
(8) Poplar Springs Drive	Lauderdale	182
(9) Broadmoor	Hinds	180
(10) West Jackson	Lauderdale	144
(11) First, Meridian	Washington	142
(12) First, Greenville	Hinds	136
(13) Byram	Noxubee	135
(14) First, Macon	Lauderdale	133
(15) Highland	Monroe	131
(16) Southside	Hinds	123
(17) First, Aberdeen	Lauderdale	119
(18) Ridgcrest	Hinds	114
(19) First, Louisville	Winston	112
(20) First, Vicksburg	Warren	111
(21) First, New Albany	Union County	109
(22) First, Kosciusko	Attala	105
(23) Second, Kosciusko	Pike	102
(24) First, McComb	Adams	96
(25) First, Natchez		

**MC Announces****Tommie-Hawk Day**

Mississippi College will hold its annual "Tommie-Hawk Day" on Saturday, November 12, with a full schedule of activities planned for the visiting students.

All high school seniors and junior college students throughout the state are invited to be the special guests of Mississippi College on that day. Van Dyke Quick, Student Activities Director and co-ordinator for the days program, has announced that it will not be necessary to make reservations.

Registration for "Tommie-Hawk Day" will begin at eight o'clock Saturday morning in front of Nelson Hall. Competitive scholarship examinations will be given in the morning. Any student interested, and who might qualify to participate in the competitive examinations, is urged to do so.

The various academic departments of the college will be open for the students to visit and the professors will be available for consultation with those interested in the Mississippi College academic curriculum.

"The Matchmaker," a Thornton Wilder comedy, will be presented by the Tribal Players, a Mississippi College dramatic group. There will be an athletic contest in the afternoon for the final event of "Tommie-Hawk Day" activities.



Rev. Harold Shirley

**Pastor Resigns at FBC, Yazoo City**

Rev. Harold A. Shirley, pastor of First Church, Yazoo City, resigned Sunday, October 30, to accept call as pastor of Temple Church, Ruston, Louisiana, effective November 30.

Rev. Shirley, a native of Meridian, was called to Yazoo City in July of 1956. Under his

leadership the church budget has increased, the Sunday school has grown in membership and has reached the Standard for the first time in the church's history, and the number of active church participants has grown.

Eight months after Rev. Shirley began his work at First Church, Yazoo City, the members completed a \$500,000 building program and dedicated a new church plant, including a sanctuary which seats a thousand and a three-story educational building with classroom space for 750. This building program was begun while Dr. W. C. Fields was pastor of the church.

Shirley is a graduate of Howard College, Birmingham, Alabama and of Southern Seminary, Louisville, Kentucky. He served as pastor of Smithfield Church in Kentucky and as assistant pastor of First Church, Florence, South Carolina.

In Yazoo City he has been a member of Rotary Club, and president of the Yazoo Ministerial Association and of the Yazoo County Baptist Pastors' Conference. He is a Trustee of the Mississippi Baptist Hospital and is a member of the Executive Committee of the Trustees of the hospital.

In 1959 he spent five weeks in Europe as part of a preaching mission to Spain and Italy.

Mrs. Shirley is the former Betty Davis of La Fayette, Alabama. The couple have two children, Jan Robin, five, and Ken, three.

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Thursday, November 3, 1960 THE BAPTIST RECORD 3

**Woman's Missionary Union**

President—MRS. J. E. LYONS, McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJORIE PATTERSON  
Sunbeam Director—MISS WAUDINE STOREY

**Foreign Mission Week of Prayer****Theme for the Week: HIS PEACE FOR THE MULTITUDES**

Monday: Seeing the Multitudes Hungry

Tuesday: Seeing the Multitudes Diseased

Wednesday: Seeing the Multitudes Afraid

Thursday: Seeing the Multitudes without a Shepherd

Friday: Seeing the Multitudes with Compassion

The program material as found in ROYAL SERVICE is to aid us in knowing HOW to pray. Prayer is the vital thing, the needed assurance and the channel for the release of power! Let us PRAY!

Check with your WMU president about the prayer reminders for "families" to be used during the Week of Prayer. Be sure to use these as reminders.

**Mrs. Gerald Riddell of Chile Writes Of Need for Prayer**

"This year has been the most 'moving' experience we've known! Just now we find ourselves in the midst of reconstruction and distribution of relief. It is a tremendous task and our prayer is for Divine direction that the help might reach the most needy people and places. Our Mission requested \$125,000. U. S. to relieve human suffering and to reconstruct churches and pastor's homes. The estimates are very conservative, at that. Please pray that Baptists might give this immediate need, and that we might have the physical strength and divine wisdom to administer it properly.

In our request for reconstruction funds, we have twenty churches, our Baptist Children's Home, our Baptist Academy (where we work) and three of our mission residences who are rebuilding or repairing. Our home was one of the three listed for we had three chimneys broken. Please pray for these churches and institutions that the funds might be used to the greatest advantage and that meantime, they might carry on effectively."

**MISSIONARY SPEAKS TO SCOTT W. M. U.**

Rev. Parkes Marler, missionary to Korea, a native of Scott County, delivered the special message at the Scott County W.M.U. meeting held October 18 at Sebastopol. Eleven churches were represented by 73 women.

Others on program were Mrs. H. V. Bryant, Mrs. N. T. Stuart, Mrs. Titus Mapp, Mrs. J. E. Calbourn, Mrs. H. B. McCrory, Mrs. Ralph Simmons, Mrs. Charles Hollifield, Mrs. J. V. Lackey, and Mrs. W. F. Stevens. Mrs. T. G. McCormick is the associational WMU President.

The Sebastopol W.M.U. served lunch.

**DEAR MISSISSIPPI BAPTISTS:**

It gives me great pleasure to bring to you my twenty-fifth annual report as Superintendent of the Mississippi Baptist Orphanage.

To the Past Administration, to the Trustees of all the years for their wisdom, vision, and co-operation, to the children and the Staff for loyalty and love, and to the wonderful Baptist people of Mississippi and other friends, I express profound gratitude, and thanksgiving to Almighty God.

It was October 1935, the 20th day, I accepted the opportunity to work in this corner of the Master's Vineyard.

**Debt Free Now**

In 1935-36 the Orphanage debt was \$7,500.00. Today there is no debt. Cooperative Program gifts to the Orphanage in 1935-36 were \$3,457.87. In 1959-60, Cooperative Program funds amounted to \$44,276.81. In 1935-36 there was no Endowment. Today the Endowment is \$244,314.10. 1935-36 Assets not listed or appraised. Today total assets, buildings, property, investments and bonds equal \$1,125,134.38. 1935-36 total income \$30,477.62. 1959-60 total income \$180,386.77. 1935-36 total expense \$34,308.62. 1959-60 total expense \$134,430.00.

Sixteen buildings have been built during this period at a cost of \$617,924.29.

**Urge Cooperation**

The greatest investments have not been made in money, stocks, bonds, and buildings, but in the lives of the 1,766 boys and girls who have received care, guidance, support, vocational and religious training during this period.

May I urge you to cooperate with my successor, Mr. Paul Nunnery, the Trustees, Staff and children with the same degree of loyalty and support which you have accorded me.

In retrospect we can compare, but in faith we can proceed. To-morrow will be a better day in child care. God help us to keep the faith, to keep the vision, to understand and work to "MEETING THE NEEDS OF CHILDREN."

**Gratefully,**

W. G. Mize, Superintendent

## EDITORIAL PAGE

### The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi  
JOE T. ODLE, Editor

Page 4

Thursday, November 3, 1960

### The Decision Is Yours

The election of a president for our nation is at hand. Within a few days millions of voters will go to the polls and choose our leader for the next four years.

We believe that every citizen should vote. In free America it is the vote of the people which makes the decisions. Every one of us should exercise this privilege and responsibility.

Christian citizens should pray earnestly for God's guidance in how to vote. Important matters affecting the future of our nation may well hinge upon this election. All of us need the guidance of God.

There are numerous issues involved in this decision. The individual citizen must consider them all and then make his own choice.

The BAPTIST RECORD has earnestly tried not to play any partisan politics in connection with this campaign. We have not endorsed any man or party. We have not tried to tell any person how to vote.

Though there are many issues in the campaign we have discussed only one: the question of religious liberty and separation of church and state. Every campaign related article we have published, other than regular news articles, has been directly or indirectly on this issue. We purposely did this, for we felt that a religious journal should discuss only matters which relate to the churches and to religious life.

We have received far more material than we could publish. Numerous splendid articles and sermons written by men and women, both in our state and out of our state, have come to our desk. We should have liked to publish many more of them than we did, but space did not permit. We have sought to keep a balance of material, seeking not to overplay the issue, but at the same time giving it the space its importance demanded.

We have rejected all anonymous material and that which has been strongly partisan in its approach. We have tried to use articles by men who were authorities in their fields, and who had given much time to research and study. There has not been one word of discussion concerning any religion as such, but only as that religion's teachings or activities entered the political arena.

Some have felt that we have said too much concerning the matter, while others have felt that we have not taken a strong enough stand. We have received far more letters of commendation than of condemnation, yet we know that some of our readers have not been pleased. That is understandable on any issue that has as many facets as has this.

We feel that the discussion has been most profitable in that it has allowed a frank, open probing of the whole issue of religious liberty and separation of church and state. Some sober, measured thinking has been done on this, and many people have been aroused to see its importance.

Whoever may be elected as president of our nation, this issue will continue to be discussed. Long ago someone said, "Eternal vigilance is the price of liberty." Always there will be those who seek to break down the wall of separation between church and state, and always there will be those who believe that it should be defended. We are among the latter and shall continue to speak concerning it as occasion demands.

Whoever is chosen as leader, our nation will go on. We shall continue to be Christian citizens in this land and we should give our support to the government and our nation. Serious problems confront the nation and the backing of praying people is sorely needed. It is a time for great Christian living.

Discussion of matters related to preparation for the election is closed. No more letters to the editor relative to the subject will be published. No more of the special articles will appear.

As far as the BAPTIST RECORD is concerned, the time for discussion is past. It is time to go to the polls. The decision is yours.

### A Dedicated Layman

"I am persuaded that the greatest need in the world is dedicated men, and I want you to know that I am striving to be one of them."

Paul Nunnery spoke those words to a congregation gathered in a Baptist Church in Lisbon, Portugal. The occasion was a special service planned by Portuguese Baptists to honor the 1959 Mississippi Baptist Preaching Mission to Spain and Italy. Hundreds of Baptists of Portugal were present, along with the approximately forty members of the mission party. Mr. Nunnery had been chosen to be the lay speaker for the service. The quoted words came at the close of an impassioned message on the work of Baptists in this hour of world need.

This week, as Mr. Nunnery assumes his duties as the Superintendent of the Mississippi Baptist Orphanage, those who heard those words realize how much the speaker meant them. Moreover, for them the word dedication has come to have new meaning.

Mr. Nunnery had dedicated his life completely to Christ. As a layman he had given his best to his church, where he had served as deacon, teacher and leader. He had given much time and effort to denominational service. Moreover, he had participated in two preaching missions, the one to Europe, where he had spent a week speaking in Baptist churches in Northern Italy, and just recently, in the Colorado mission, where he spoke in Denver churches. All of this revealed something of his dedication and consecration.

The real test, however, came when God led the Board of Trustees of the Orphanage to choose him as the new superintendent. That meant leaving the profession for which he had prepared and where he had been eminently successful. It meant leaving the community and church where he and his family had planned to spend their lives. It meant financial and other sacrifices.

But God was calling. This dedicated layman and his wife did not hesitate. When they were sure that God was leading they obeyed without delay. Today they are in that place of God's choosing, ready to give their lives to the service of children in the name of Christ and Mississippi Baptists.

We welcome Mr. and Mrs. Nunnery and family to the group of those who are the official servants of Mississippi Baptists. We predict for the orphanage one of the finest periods of service and growth of its many years of glorious history.

God does not call all dedicated laymen into fields of special service. He needs most of them to give their lives



THE ROCK of thy strength," Isaiah 17:10.—Home Board Photo



### The Found Tribes Of Israel

The ten tribes are not lost. James in fact, must have known where they were. He addressed a letter to them.

Yet you get the impression from much that you read that ten of the twelve tribes were lost. Occasionally you hear them referred to as the "lost ten tribes of Israel." As for that matter, you may get the same impression from reading the Old Testament.

Following the fall of the nation Israel to Assyria, the ten tribes were forced to intermarry with other peoples. The gradual result was a complete amalgamation of the races and an utter loss of tribal integrity on the part of these tribes of Israel.

In subsequent history these scattered people of Israel came to be referred to by the technical term diaspora. The term

means "dispersion," or "the scattered ones."

Now diaspora is precisely the term used by James in the salutation of his letter: "To the twelve tribes of the diaspora"

(James 1:1). However, as you read James' letter you immediately sense that it is written to Christians, perhaps to Christian Jews, but not to Jews, today must know God if he is to find life's real meaning.

**THE CROSS BEFORE CALVARY** by Clovis G. Chappell (Abingdon, 62 pp., \$1.50)

Sermons on the meaning of Christian suffering, by the dynamic Methodist preacher, who was at one time pastor in Jackson, Miss. The first sermon concerns the title theme, while the others deal with Old Testament characters and their experiences: Joseph, Shadrach, Meshach, and Abednego, Moses, Elijah and Isaiah, are all studied in the light of their victory over suffering and disappointment.

God may allow Christians to suffer, but He gives strength for carrying the burden.

**THE GOSPEL STORY** by M. Jack Suggs (Bethany, 95 pp., \$2.50)

A study of the four gospels and the message they present.

Not study of the life of Christ as much as it is a presentation of the great truths about that life that are presented by the gospel writers.

One chapter discusses the world condition and setting of the gospel story.

Another presents the themes of the synoptic gospels (Matt., Mark, Luke) while still another studies the message of John.

The author finally summarizes the meaning of these messages to the world of today.

**A WINDOW OF CATHOLICISM** by Oliver DeWethren (Enlightener Press, 122 pp., \$3.00)

Gives its readers a unique picture of the Roman Church as it is. A factual book; no name calling; no discussion or criticism of dogma.

Fifteen chapters, filled with many quotations from Catholics themselves, on Catholic claims and actions.

Numerous historical matters are considered.

**THE SHADOW OF ROME** by John B. Wilder (Zondervan, 128 pp., \$1.00)

A survey of Roman intolerance and persecution over the years, and the implications of Romanist activity today in the political, economic and social fields.

The author's other book

"The Other Side of Rome" has been widely used to help people understand Romanism.

This one shows that Rome's claim that she never changes

is proved to be true by events of recent years.

**AN AMERICAN DIALOGUE** BY Robert McAfee Brown and Gustave Weigel (Doubleday, 216 pp., \$2.95)

The title subhead is "A Protestant looks at Catholicism and a Catholic looks at Protestantism."

The book is just that.

It is an effort to promote a greater degree of responsible dialogue between Protestants

## New Books

**A THEOLOGY OF CHURCH AND MINISTRY** by Franklin M. Segler (Broadman, 272 pp., \$3.95)

Discusses the Christian pastor: his call, his life and his work in and through the church. The first division of the book has three chapters discuss the minister himself. Out of his wide experience as a pastor and as a teacher of ministers, the author is able to probe deep into the life and work of the man called of God. The minister's personal life, his home and his preparation are considered. Pastoral care, preaching and teaching, worship, administration and contact with the are all discussed.

Here is helpful material for the student for the ministry, and also for the older man who is already in the midst of his work. The layman will also find here a fuller understanding of the minister and his work.

**THE LAYMAN'S BIBLE COMMENTARY** (John Knox Press), Individual volumes, \$2.00, set of four or more, \$17.50 each.

Four more volumes in this new commentary which is appearing at the rate of four volumes per year. Volume 9, Psalms; volume 12, Jeremiah and Lamentations; volume 20, Acts; and volume 25 First, Second and Third John, Jude and Revelation are in the present set which are boxed together. Individual volumes are available. This makes nine volumes which have now appeared. Deigned especially to be useful to day men and women, the commentary opens the door to rich understanding of the Bible. The outlining is clear and the expositions are simple yet scholarly. This set should be most helpful to Sunday school teachers and other church workers, but will also prove valuable as a devotional commentary or the average Christian reader. At the same time the minister and more serious Bible student will find scholarly interpretation and commentary.

**LAUGHTER IN THE BIBLE** by Gary Webster (Bethany Press, Box 179, St. Louis 66, Missouri, 160 pp., \$2.95) is a colorful, refreshing, and interesting anthology of biblical references to laughter in its different forms — amusement, mirth, delight, satire, sarcasm, wit, scorn, irony, and joy. In a fascinating manner, the author shows just how very important laughter is to man.

## BAPTIST FORUM

"Marrying A Catholic"

**QUESTION:** I am a Baptist and married to a Catholic man. He is now unable to receive the sacraments because we were not married by a Catholic priest. We were married by a Baptist minister.

His church tells him that if he will be married by a priest and that if I will promise to rear our children solely in the Catholic faith, that he can be restored to fellowship. I can not do that. Please help me and tell others not to marry outside their faith. It puts an awful strain on the marriage and may even wind up in divorce.

**ANSWER:** What did you think your husband would do about this, before you married him? Surely, in our literate country, you knew that Catholics require that all their people be married by a priest. They also require that all children be reared solely in the Catholic faith. You cannot even teach your child the New Testament in your home, unless you and your husband are willing to lie, if you are married by a priest.

I have told them. But romantic love doesn't always listen.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

### Calendar of Prayer

**November 7** — Bernard Blackwell, faculty, Mississippi College; Leon Emery, District Representative, Sunday School Department.

**November 8** — Donald Winters, faculty, William Carey College; Mrs. R. H. Young, State Vice-President, Woman's Missionary Union.

**November 9** — James Bush, Smith Association Training Union director; Walter C. Sandusky, trustee, Blue Mountain College.

**November 10** — H. A. Ashby, Chickasaw Association Brotherhood president; Charles Smith, LeFlore Association clerk.

**November 11** — Mrs. G. D. Williams, Lincoln Association clerk; Mrs. Jean Guliette, Baptist Building.

**November 12** — Mrs. Bobbie Jean Smith, Baptist Book Store; Price Stringer, staff, Baptist Orphanage; Paul Nunnenkamp, superintendent, Baptist Orphanage.

**November 13** — L. F. Haire, Calhoun Superintendent of Missions; Louie Farmer, Jr., Baptist Student Union Director, Mississippi Southern College.

### The Baptist Record

Joe T. Odle, Editor

Joe Abrams, Associate Editor

J. E. Lane, Business Manager

Anne McWilliams, Ed. Ass't

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Press and the Evangelical Press Association.

# A Pre-Election Evaluation Of The Church-State Issue

By James Leo Garrett  
Professor of Christian Theology  
Southern Seminary  
Louisville, Kentucky

Amateur election forecasters like amateur weather prognosticators, have little to commend themselves to a critical public. However, Baptists who face the imminent presidential election with a sense of gravity and an awareness that a decisive moment in American history may be at hand have the right and the responsibility to probe the future so far as this is possible. Even as such probing is attempted, the Christian senses that the American nation and its society stand under the judgment of almighty God.

If Senator Kennedy should be elected President, the probability that any significant changes in church-state policies involving the federal government would be initiated is not great, at least for the first term. In the Presidency, Senator Kennedy would be under severe obligation to adhere to the campaign utterances which he has pointedly made in regard to the separation of church and state and religious liberty. This is not to deny the probability of increasing Catholic pressures for federal aid to parochial schools. Pressures of this kind will undoubtedly continue, not only upon the Congress but also on state and local levels.

## Would Bring Prestige

The election of Mr. Kennedy would, barring some unusual development or incident, make less likely any statement from the American hierarchy or the papacy concerning religious freedom for non-Roman Cath-

olics. The election of Mr. Kennedy would bring increased prestige to the Roman Catholic Church in the United States and abroad. The fear which American Protestant missionaries in Latin America have had in respect to the election of Senator Kennedy has been partly due to apprehension about U. S. State Department policies regarding Protestant missionaries in the Latin countries.

If Vice President Nixon should be elected, he would face many of the same pressures for federal funds for parochial school education. The campaign for government support of an increasing number of items in parochial school operations is certain to continue and likely to become more intensive. The election of Mr. Nixon would probably be followed in four years by a renewed effort to elect Mr. Kennedy or another Roman Catholic to the Presidency. The defeat of Mr. Kennedy in the 1960 election would likely result in a widespread clamor by Roman Catholic laymen in this country for official (i.e., papal) clarification of their Church's present position on church, state, and religious liberty. Such defeat would result in the placement by Catholic laymen, officeholders, and editors of the blame for Mr. Kennedy's defeat on Southern Baptists and other religious bodies which have dealt openly and candidly with the church-state issue. Moreover, the advocacy by Ambassador Lodge of federal aid to parochial schools for textbooks and bus transportation could prove to be a divisive factor in a Republican ad-

ministration.

## Possible Results

One of the possible results of the 1960 presidential election is the shaping of political parties in this country along religious or denominational lines. The fact that 57% of the voters who are Roman Catholics are Democrats as compared with 18% who are Republican and 25% who are Independent, the long-standing selection of Roman Catholics as national chairmen of the Democratic Party, the election of a Roman Catholic as President, and the somewhat Protestant orientation of the Republican Party could be indicative of a trend toward religio-political parties not unlike those of West Germany and other European nations. Such events as Cardinal McIntyre's substitution at the 1960 Democratic National Convention of a brief speech on the Roman Catholic concept of the civil state for a prayer addressed to God and the recent (October 21) pastoral letter of the three Roman Catholic bishops of Puerto Rico forbidding Roman Catholics to vote for candidates of the Popular Democratic Party in the forthcoming territorial election (together with the formation of the Christian Action (Roman Catholic) Party in Puerto Rico) seem to indicate that such a trend may be in motion. While readily acknowledging that a much larger number of dedicated, trained Protestant (including Baptist) young people should enter politics, diplomacy, and various overseas careers, this writer views the development of religio-political parties, whether Catholic, Protestant, or otherwise, as dang-

erous to the American political order, not because of his desire to enhance the "cult of America" of Americanism as the "common denominator" religion but because a basic political orientation for political parties and a workable pluralistic society are needed.

## Baptists Give Attention

For Baptists and other Protestants, however, to view the church-state issues discussed in the current campaign exclusively from a political standpoint would be tragic and unwise.

Baptists, for whom religious liberty has been a unifying strand of teaching and practice since the early seventeenth century, need to give renewed attention to the entire area of religious freedom and church-state separation. Baptists should be grateful for the work of the Baptist Joint Committee on Public Affairs and for the contribution made by Protestants and Other Americans United for the Separation of Church and State. Baptists will have as their ultimate allegiance Him who is no democrat but a King and whose dominion is no republic but a monarchy, our Lord Jesus Christ.

Whoever should occupy the White House next January, the problems of church, state, and religious freedom will continue. Whoever should be the next President of the United States, Baptists will have as their ultimate allegiance Him who is no democrat but a King and whose dominion is no republic but a monarchy, our Lord Jesus Christ.

## THE U. S. CAPITOL in Washington, D. C.—ENS Photo.

## Patriotism, Not --

(Continued from Page 1)

tyranny in the world today, so there are vivid examples of Roman clerical tyranny in today's world. Every protestant missionary board in the United States is a witness to the Roman clerical tyranny in Roman clerical states."

## Three Areas

He pointed out that "The Roman clerical tyranny operates mainly in the area of education, censorship, and politics. In education the announced goal is to down the Godless public schools, boycott them, vote against their bond elections, control them, staff them with nuns, and, if possible, close them. The other side of this announced goal is to promote the Roman Catholic Parochial schools."

bers of the Roman Catholic hierarchy.

## Nixon Reaffirms Stand On School Tax Support

DALLAS — (BP)— Vice President Richard M. Nixon, in a telegram to Texas Baptist Standard Editor E. S. James, has reaffirmed his stand on tax support for public and private higher education.

James said that he wired Nixon "insisting on a clear statement on his views on federal aid to parochial schools and on the separation of church and state."

Nixon's telegram was his first response to repeated efforts by prominent Southern Baptists to get a clear-cut statement on the issue.

But James said Nixon's telegram was "vague, evasive and ambiguous."

## Not Satisfied

"We do not believe he has stated the Protestant concept of this issue," Said James. "This is not the clear, unequivocal statement Protestants had a right to expect from him and we do not believe they will be very happy with his statement."

The Baptist Joint Committee on Public Affairs in Washington, D. C. earlier had made three futile attempts to get a statement from Nixon on the subject. Nixon's special assistant, Herbert G. Klein, told the committee that the vice-president would not discuss any "question of religion" in the campaign.

James said his wire was prompted by Vice Presidential Candidate Henry Cabot Lodge's support of federal aid to parochial schools, and a "political paper" by Nixon which recommends federal grants to sectarian colleges.

Nixon's telegram credited the church-state separation principles with "opening the way for 103 million of our citizens to be members of 308,000 American churches."

## 4 Associations Oppose Catholic Candidate

By The Baptist Press

Four associations of Baptist Churches in the southeast have adopted resolutions opposing election of a Roman Catholic to the presidency.

They are Kershaw Baptist Association, Camden, S. C.; Edisto Baptist Association, Wagener, S. C.; Augusta (GA) Baptist Association, and Little River Baptist Association, Cadiz, Ky.

## Two Mississippians Write For T. U. Periodicals

NASHVILLE, Tenn. (BSSB)—Two Mississippians have contributed to the current issues of Southern Baptist Training Union periodicals.

Dr. B. F. Smith, chairman of the Division of Religion and Philosophy at William Carey College, Hattiesburg, has written a program for "Baptist Married Young People." Mrs. Russell Bush, of Columbia, has written for "Baptist Junior Union Quarterly" and "The Junior Leader."

These are just two of 31 Baptist writers in 12 states who have written Training Union lessons for the month of November.



THE STATUE OF LIBERTY in New York Harbor.—ENS Photo.

## —AFTER NOVEMBER The Church And The State

By E. Earl Joiner  
Assistant Professor of Religion  
Stetson University, Florida

Baptists and others are deeply concerned with the religious issue in the current election because they have an honest concern for religious liberty which is rooted in their own history as well as the history of the nation. In a way, it is a strange anomaly that many people who are deeply indebted to the free churches for their witness concerning religious liberty, should so freely criticize Baptists for exercising their freedom. They, of all people, have a right to speak when the views of a political candidate involve their conception of religious liberty.

It is unfortunate that Baptists, like political candidates, sometimes make extreme, exaggerated and inaccurate statements out of their zeal for a particular cause. It is equally unfortunate that the reading public easily assumes that a political candidate will exaggerate and takes this for granted, yet will ridicule with such epithets as "bigots" or "ignoramus" any minister who makes an honest error.

## They Have Right

There is no excuse for care-

less and extreme statements by Baptists ministers. Nonetheless, they not only have a right, but a responsibility to speak their convictions on the coming election issues as many have been doing. Let them be bold and unafraid of criticism.

The most serious danger which confronts Baptists and others concerned about religious liberty today, however, is not that they will not speak their convictions. Rather, the danger is two-fold. The first danger is that many Baptists and others in the south will not vote, so that no one can know what their real convictions were. Statistics on past elections call attention to this in an alarming way. The second danger is an historic one. It is that Baptists and others will register their vote and quickly assume, as they did regarding the liquor question some years ago, that they have thereby solved the problems of religious liberty and the separation of Church and State.

## Cannot Be Settled

There is a real sense in which the problems implied in the "religious" issue of the coming election cannot be settled in a particular election except in a very limited sense.

These problems were not born when the Democratic Convention met and nominated Senator Kennedy as its presidential candidate, nor will they die if a Catholic candidate is defeated or goes out of office.

The tradition of the Roman Catholic Church on religious liberty and separation of Church and State is well known by informed religious leaders. Many laymen and church leaders who are not so well informed have some acquaintance with Roman Catholic views on Church and State. On religious liberty the Traditional Roman Church has held that it is a good thing only when the Roman Church is in a minority. It often has stated that religious liberty and separation of church and state would be absurd in a country where Catholics were in the majority. The question which plagues some Americans in the face of growing Catholic strength, numerically and politically, is whether American Catholics including Senator Kennedy will follow the Roman Church or the American tradition on separation, on religious liberty and the separation of Church and State. Many are honestly afraid Kennedy, if elected, will move or be moved closer to the Roman Church tradition.

## Fear Expressed

The fear of the writer is that too few church leaders and too few laymen are adequately informed on the multiplicity of complex issues on religious liberty and separation of church and state, which must be thrashed out no matter who is elected President. These problems of Church and state do involve Catholic-protestant differences only. Clearly, there are disagreements among protestants on some questions. The clarity and force with which Catholics have presented their views has resulted in one victory after another for in their efforts to gain government advantages for their institutions. Again, these efforts will continue no matter who is elected president. It is of the most urgent importance that the free Churches work diligently to further clarify their position on Church and State in general and inform political representatives of their views on particular issues.

Separation of Christians from the spiritual dominion of civil rulers was coupled with the submission of Christians to the spiritual dominion of Jesus Christ as this was exercised in and through the religious and moral nurture and discipline of churches. We Southern Baptists in 1960 find ourselves in

a situation where the Governor subsequently cabled Senator John F. Kennedy, Democratic nominee in the U. S. Presidential election, saying that "in all fairness to you, I wish to inform you that I am calling a press conference this afternoon to condemn before the American people this incredible medieval intercession in a political campaign under the American flag as well as under the Puerto Rican constitution. I hope you and all good Americans will make prompt statements in condemnation of this procedure which is against all American principles."

A quick reply came from Sen. Kennedy's press secre-

tary, Pierre Salinger, who said: "Senator Kennedy has stated on many occasions that he considers it wholly improper and alien to our domestic system for churchmen of any faith to tell the members of their church for whom to vote or for whom not to vote."

In the question and answer period that followed the message, one of Archer's main comments was that he doubted Sen. John F. Kennedy was a "free man." Archer related instances when Kennedy, as an elected official was directly influenced in his actions by mem-

tary, Pierre Salinger, who said: "Senator Kennedy has stated on many occasions that he considers it wholly improper and alien to our domestic system for churchmen of any faith to tell the members of their church for whom to vote or for whom not to vote."

Asked to comment on any possible reactions the pastoral letter might have on the candidacy of Senator Kennedy, Archbishop Davis replied: "I have not the slightest idea what would happen in the United States. My interest is in Puerto Rico. The United States can take care of itself."

VATICAN CITY (RNS)—Puerto Rico's bishops acted "perfectly within their rights" in issuing a pre-election pastoral letter advising the faithful on moral and spiritual matters, a Vatican statement said.

The statement, which was later broadcast in English by the Vatican Radio, stressed that the bishops' letter was restricted to Puerto Rico and to "the particular and special conditions of the island itself."

It said "their Excellencies the Ordinaries are always within their rights" in counseling their flocks on religious and moral matters whenever they consider it "necessary or useful."

These are just two of 31 Baptist writers in 12 states who have written Training Union lessons for the month of November.

## Baptist Relief Fund Draws New Attention

UNITED NATIONS, N. Y.—(BP)—A member of the United States Mission to United Nations here has endorsed the idea of a Southern Baptist relief fund as contribution to world peace.

The Southern Baptist Convention Executive Committee has under advisement a million dollar a year relief fund proposed by Dr. E. S. James, Dallas, editor of the Texas weekly *Baptist Standard*.

The United Nations spokesman, who can not be identified by name, said Southern Baptists might give some of the proposed money to the "food for peace" fund now being considered here. It calls for distribution of surplus food to nations where great shortages exist.

However, the spokesman advised that most of the million dollars be kept for emergencies that arise, such as the Chilean earthquake which prompted James' proposal.

The people of the United States earned immense good will by their rapid response to the need in Chile, according to the member of the U. S. Mission. (The Southern Baptist foreign mission Board sent \$125,000 in aid.)

A Kentucky Baptist Pastor—Dr. Jess Moody of Owensboro—May have helped originate the "Food for Peace" idea. He suggested a similar plan, which Moody dubbed "Operation Compassion," to William Stover, an assistant to Vice-President Richard M. Nixon in Washington.

President Dwight D. Eisen-

hower offered the "Food for Peace" plan to United Nations in his General Assembly address a month later. The plan formed a part of a resolution introduced by the U. S. and since has secured backing of several other nations. It has drawn Soviet opposition.

### Trustees Express Gratitude To B. C. Rogers

The Board of Trustees of Mississippi College has adopted resolutions expressing gratitude to B. C. Rogers for all he has meant to the college.

The college's "record of growth and remarkable achievement has been made possible by the unselfish service and consecrated efforts of many of her loyal servants," states the resolution.

The B. C. Rogers Student Center was recently dedicated. "This beautiful structure will serve the needs of the student body, both present and future, for many years to come," continues the resolution. It is well known among trustees and administration that without many years of service, gifts, and special considerations, both as a trustee and contractor, this building which bears his (Mr. Rogers') name would not have become a reality. Therefore the members of the trustees, president, faculty, and student body of Mississippi College express eternal gratitude to Mr. B. C. Rogers."

### WHAT'S NEW

NASHVILLE, Tenn.—(BPN)—Undated calendar planning sheets for projecting church activities are available from Broadman Press, Nashville, Tenn., in pads of 100. Activities for a month can be recorded on each sheet.

DR. MILLARD J. BERQUIST  
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Midwestern Seminary

DR. DONALD F. ACKLAND  
Devotional Tract Editor  
Sunday School Board

REV. THOMAS T. HOLLOWAY  
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Missionary  
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Memorial Hospital, Memphis

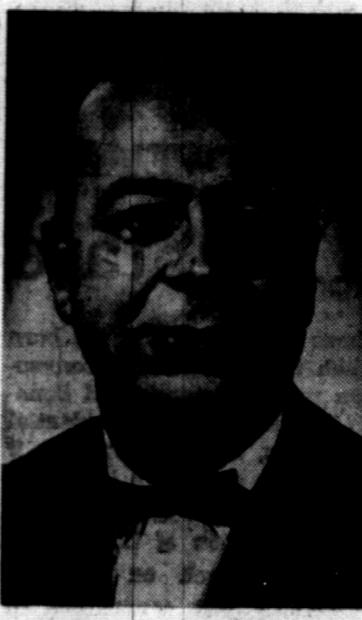
## Visiting Program Personalities For State Convention Nov. 15-17

### Waterville, Maine, Council Votes To Transport Parochial Pupils

WATERVILLE, Me. (RNS)—In a surprise move, the Waterville City Council voted 19-1 to use \$15,000 to transport parochial school children to and from school.

However, Mayor Albert L. Bernier, who has veto power, said there was some question

as to the legality of the vote and indicated that the issue is not settled yet. Mr. Bernier favors public funds for transporting the parochial school children, but, as an attorney, said the state law banning the practice must be obeyed.



Rev. C. C. Cornelius

### BRANCH CALLS NEW PASTOR

Rev. C. C. Cornelius has resigned New Prospect Church, Tishomingo Association, to become pastor of Branch Church, Morton, Rt. 3.

Rev. Cornelius and his wife and daughter were welcomed to the new field with a pantry shower, refreshments furnished by the church.

### TALLAHATCHIE HONORS HORNE

Tallahatchie Association, Rev. J. S. Tiser, moderator, in their annual meeting on October 14, adopted resolutions in appreciation of Rev. and Mrs. D. O. Horne.

Rev. Horne, Superintendent of Missions, Tallahatchie Association, since January 1, 1955, has resigned to accept a new place of service.

### Indian Springs Ordains Deacons

Indian Springs Church, Laurel, ordained four new deacons Sunday night, October 16. Those ordained were Webber Grafton, Anthony Mangano, Lee Mauldin and Darling Meador.

The following preachers and deacons participated in the ordination service: Rev. W. E. Hellen gave the charge to the church; Rev. W. P. Young preached the ordination sermon and gave the charge to the deacons; the pastor, Rev. Robert A. Holifield, served as moderator and led the ordination prayer; Ray Evans led the opening prayer; Willie Meadow read the Scripture and C. E. Gibson led the closing prayer. Other deacons forming the presbytery were E. L. Odom, Lafe Davis, Fenton Meadow and Myron Stringer.

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## New Hope Has First Homecoming

On Sunday, October 9, the New Hope Church of Lawrence Association observed their first homecoming service. A new, modern auditorium has been recently occupied.

The speakers for the services were Dr. N. W. Carpenter, Rev. M. C. Nelson, and Rev. R. E. Jones. Dr. J. L. Boyd of Clinton presented the church history in the early part of the morning hour. Dr. Carpenter and Rev. M. C. Nelson spoke in the afternoon services.

Committees serving in the Homecoming were headed by: Dewey H. Nelson, general chairman; W. J. Nelson, program chairman; Mrs. Ruth Nelson, menu committee chairman; and Mrs. Paul Thames, publicity chairman. Rev. J. E. King is pastor.

### Tribute Read In Memory Of Rev. E. G. Evans

The following tribute to Rev. E. G. Evans, who died last May, was read at the annual meeting and included in the Minutes of the Bolivar County Association:

"We of the Benoit Baptist Church bring with a great sense of loss, the report of the death of Rev. E. G. Evans.

"Brother Evans has served the Lord in our association for almost a quarter of a century. He has been pastor of our churches in Gunnison, Pace, Malvina, and Benoit. Retiring after 43 years of active pastoral service, he made his home with us in Benoit.

"We give thanks to God for this servant and surrender his presence to Jesus Christ."

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DATE: November 25-26, 1960

PLACE: BLUE MOUNTAIN COLLEGE

TIME: 10:30 A. M. ON Friday—until noon on Saturday (Nov. 26)

#### REGISTRATION:

1. The registrant must be currently enrolled in the ninth, tenth, eleventh, or twelfth grade in school (high school years).
2. The registrant must have in some church service or assembly made a public dedication or commitment of his life to follow God's leadership.

#### RESERVATIONS:

The total cost of the conference is \$4.00, payable in advance as a reservation fee to the Baptist Training Union Department, Box 530, Jackson.

All reservation fees must be made prior to November 15 to allow the administration of Blue Mountain College to locate facilities for the boys. Adequate facilities are available for the girls. We definitely want boys to attend.

### Required Chapel Stays At Campbell

BUIES CREEK, N. C.—(BP)—Trustees of Campbell College here have reaffirmed a 73-year policy for mandatory student chapel attendance of 30 minutes each school day. Their action came in response to a student demonstration aimed at amending the policy. Campbell is a junior college operated by North Carolina Baptists.

"He has been outstanding in his wise planning, tactful leadership, tireless effort, and deep devotion to God in his life and service," the resolutions declare. "Mrs. Horne has been most cooperative in the work of her husband, has been inspiring unselfish and abundant in her service, and a great blessing to the association."

### Required Chapel Stays At Campbell

BUIES CREEK, N. C.—(BP)—Trustees of Campbell College here have reaffirmed a 73-year policy for mandatory student chapel attendance of 30 minutes each school day. Their action came in response to a student demonstration aimed at amending the policy. Campbell is a junior college operated by North Carolina Baptists.

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## —THE SUNDAY SCHOOL LESSON

# Confession And Forgiveness

By Dr. L. Bracey Campbell.  
Scripture Texts: Psalms 32, 51.

**INTRODUCTION:** The "Penitential Psalms" express David's sorrow for his sin against God, fullness and sincerity of his confession, and his joy in God's forgiveness and restoration to God's favor. There was so much of the human in David that he sinned, grievously sinned, terribly sinned, but there was such sincerity in his

his penitent heart and such utter frankness in his confession of his sin and such an absolute and unconditional surrender of himself to the righteous judgment of God that his Judge could gladly forgive and restore David to God's former favor, so that David could still be called "a man after God's own heart." There are seven of the penitential Psalms, the other six being 6, 38, 51, 102, and 143.

This 32 speaks of sin and sickness, which David thought were closely connected as cause and result. The author of this Psalm had sinned and had become thoroughly disgusted with his sin and the revolting results of it in his heart, and who felt that the physical illness from which he was suffering was the nominal fruit of that sin, and now at length rejoiced with "joy unspeakable and full of glory" at the fullness of God's forgiveness and restoration to favor. Why and by what method came that happy consummation, forms the theme of the lesson.

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### I. THE HAPPINESS OF THE FORGIVEN SINNER.

"Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile." v. 1, 2.

Isn't this singer getting things rather hind-part before? Beginning with words which should properly cap the close? Celebrating the victory before describing the tug of war by which it was achieved? Oh, well! Perhaps the singer knew what he was about. He had been whelmed deep beneath a sea of troubles from which he had been rescued by the grace of God and now he is shouting for joy over his merciful rescue from that sea. His is the unspeakably happy case of a man who, by Almighty help, "Hath mightily won God out of knowledge and good out of infinite pain and sight out of blindness and purity out of a stain."

He begins on a happy note. Out of a deep, dark dungeon into the light of the open air. From chains of slavery into the free unshackled state. "Transgression, sin, iniquity, guile". From this quartet of vicious habits, states, forces, these four cruel, merciless masters, he has been set free. "Transgression", the wilful crisscrossing of God's command meditated disobedience to God, "sin", missing the mark, falling short of the goal; missing all good and happy in life; "iniquity" the practice of injustice long continued; "guile", deceit; as a man continuing is wickedness and trying to excuse himself to himself and to others, even to God, though he knows there is no excuse. Now, to this man, so bound, so spiritually drowned, there has come restoration and cleansing. Who shall deny him the right to rejoice and be glad?

### II. THE MISERY OF THE SINNER UNCONFESSED.

"When I kept silence, my bones waxed old"; v. 3. Try to hide sin in the heart, and the heart will suffer. You heard the story of the Spartan lad who hid a stolen fox in his bosom till the animal had

clawed the boy's entrails out. Sin is like that fox in its gnawing at the spiritual vitals till spiritual life is destroyed. What then? Confess the sin, expose the wrong, confess your sin to God and beg His mercy.

**III. THE HAPPY CASE OF THE TRUSTFUL.** "He that trusteth in the Lord, mercy shall compass him about". v. 10. These words describe what happens to the sincere confessor after his confession and throwing himself on the mercy of his judge. Here is the progress of the process, "Be glad in the Lord, and rejoice, ye righteous, and shout for joy all ye upright in heart."

So long as the wicked presume to hide their guilt, so long will they continue to suffer, right up to the hour of death, and, if the mercy of God deprive them not of consciousness in that hour, it will likely be, as in so many scores of cases it has been, the most awful hour of all their hopeless lives. But the righteous with his confession made, repeatedly made, the load of guilt removed, communion with God and all the Godly established, and warm fellowship with

Father, Son, Holy Spirit, and all the hosts of God's redeemed sweet and abiding will lead him all the way till the last step in his journey shall open the door into the city where cometh no night.

**ROBERT G. KILGORE** is new superintendent of Intermediate Work in the Baptist Sunday School Board's Sunday School Department. A native of Tulsa, Okla., he came to the Board October 1 from First Church, Bossier City, La., where he was serving as associate pastor.

Father, Son, Holy Spirit, and all the hosts of God's redeemed sweet and abiding will lead him all the way till the last step in his journey shall open the door into the city where cometh no night.

(Lesson commentary based on "The International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

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Office Secretary

## STATE BROTHERHOOD RALLY

November 14, 1960

First Baptist Church, Jackson

PROGRAM	Evening
Afternoon	7:15—Men Singing
3:00—Men Singing	7:25—Scripture and Prayer — B. J. Moore
3:10—Scripture and Prayer — Lee Coward	7:30—Welcome
3:20—Royal Ambassador Emphases — Brandon Church	7:35—Men Singing
4:05—Men Singing	7:40—Special Music — Men's Chorus, Jones County
4:15—Evangelistic Emphases (Film presentation)	7:47—Message — C. C. Randall
5:00—Adjourn	8:17—Special Music — Men's Chorus, Jones County
5:30—Banquet — Fellowship Hall	8:24—Message — C. W. Applewhite
	—Adjourn

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## Sunday Reports

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MARY VIRGINIA QUARLES, a junior English major from Jackson, is serving as president of the Young Women's Auxiliary at Mississippi College this year. Mary Virginia is also a member of the Baptist Student Union Executive Council and program chairman for the Laguna social tribe. Mary Virginia is a 1958 graduate of Murrah High School where she was a National Merit and General Motors finalist. She is the daughter of Dr. Chester L. Quarles, executive secretary-treasurer of the State Baptist Convention.



ELIZABETH WILKERSON has recently gone to Eastlawn Church, Pascagoula, as Secretary and Organist. She is the daughter of Mr. and Mrs. A. L. Wilkerson, 301 Grierson Street, Moss Point, and comes to Pascagoula from First Church, Baker, Louisiana, where she held the position of Educational Secretary for a year and a half. Miss Wilkerson attended Perkins Junior College, and majored in religious education at New Orleans Seminary.

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## Forty Girls In

### G. A. Coronation

The G. A. Coronation of the First Church, Pontotoc, was conducted under the direction of and with charges given by Mrs. Billy Young, the G. A. Director of the church. The theme "Star Trails Upward,"

was impressive with white background accented with greenery, featuring a trail of glittering stars leading upward to the beautiful G. A. emblem. Charges were given to the following girls: MAIDENS, Martha Anne Boland, Janet Butler, Jimmie Castle, Shelia Jane Franklin, Karen Gilliam, Betty Dean Harlow, Gail Howell, Betty Reeder, Carolyn Smitherman, Dixie Tedford, Jill Tedford, Sandra Wages, Carolyn Wilder. LADIES IN WAITING, Judy Burhardt, Susan Caldwell, Charlotte Carnes, Diane Hurt, Linda Kenny, Cherie Stafford, Ellen Wicker. PRINCESSES, Pam Ball, Susan Bedingfield, Diane Guyton, Eva Moody, Sherry Morrison, Pam Pitts, Sherry Weatherly, Kathy Young. QUEENS: Lynn Cruse, Gillie Ann Harmon, Lynn Higginbotham, Lynn Todd, QUEENS WITH SCEPTER, Donna Beth Gray, Ginger Odorn, Penny Morrison. QUEENS REGENT, Judy Benjamin and Beverly Hester. Dr. W. Leon Moore is pastor.

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## Off The Record

MISTRESS: "Marie, when you wait on the table tonight for my guests, please don't spill anything."

MAID: "Don't you worry, ma'am; I never talk much."

GAME WARDEN: "Hey, young man, what's the idea of hunting with a last year's license?"

BILES: "Oh, I'm only shooting at the birds I missed last year."

CUSTOMER (having a rough shave): "I say, barber, have you another razor?"

BARBER: "Yes, why?"

CUSTOMER: "I want to defend myself."

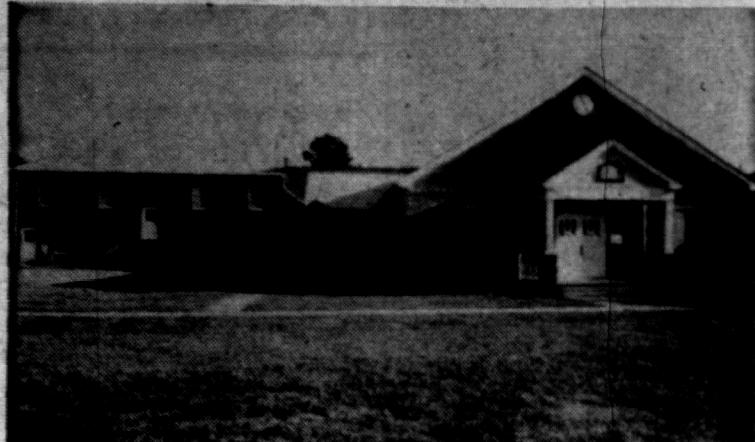
Speaker: "The time has come, fellow citizens, when we must get rid of socialism, and communism, and anarchism, and—"

Aged Listener: "And let's throw out rheumatism, too!"

A frail fellow of meek appearance sat for hours in the park. One afternoon his pastor chanced upon him during a stroll and observed, "Samuel, I'm disturbed about your preference for solitude when you have a saintly wife and three musically-gifted daughters."

There was no reply, and the pastor pursued, "Remember, Samuel, there's no place like home."

"Preacher," said the frail fellow, "that's exactly why I'm here."



AFTER 12 BUILDING programs, Byram Church now stands as pictured above.

## HOMECOMING TO CELEBRATE THE PROGRESS AT BYRAM

November 6 will be annual Homecoming Day at Byram Church.

Byram Church, organized in 1824, was then known as Macedonia Church. It was a one-room brick building erected by slaves and was one of the first churches to be built in the South.

A few years later the church was moved to the village of Byram and given the name of Byram Church.



About 1900, the building was destroyed by a cyclone.

In 1944 the church had a membership of 40, including 6 adults. It had a budget of \$40.00 per month, Sunday School attendance of 30 and Training Union attendance of 15.

In the past 16 years the church has made exorbitant growth. It now has a membership of 650, average attendance in Sunday School of 307, average attendance in Training Union of 160 and a budget of \$34,000.00. One hundred and two members were received last year. During this period the church has conducted 12 building programs. It has sufficient space, modern and air-conditioned, for more than 600 in Sunday School. Its facilities

include a modern Nursery for more than 100 children. It has a youth building, located on the near-by lake, for youth recreation. It is equipped with a lighted playground with space for expansion.

The present pastor, Rev. Henry J. Bennett, has served the church for the past 16 years. (This is the longest pastorate of any Baptist Church in Hinds County.) He received a Master's degree from New Orleans Seminary in 1951. The same year the church gave him a leave of absence for two months. During this time he travelled in the Holy Land. Rev. Bennett has been active in evangelism throughout the southern states and has written the book "Behind The Bible."

During the past 16 years more than 1400 members have come into the membership of Byram Church.

### WHAT'S NEW

Both cards and envelopes for conducting a family church survey are available from Broadman Press, Nashville, Tenn.

The 6 X 9 inch envelope provides space on the front for names of workers and a map of the survey area. Instructions are printed on the back. The 8 X 5 inch card permits the recording of data about all members in a family.

Rev. L. C. Hoff, pastor for the past three years of the East Howard Church, Biloxi, has been appointed a chaplain in the Veteran's Administration. He will serve on a part-time basis as assistant to Chaplain Harvey C. Porter of the Gulfport Veteran's Administration Hospital while continuing his pastorate at the East Howard Church.

Rev. Hoff, a native of Brookhaven, is a graduate of Mississippi College and New Orleans Seminary. He served pastorate at County Line, Florence,

Mississippi, and is currently serving at the Gulfport Veteran's Administration Hospital.

A Moslem father believes that he is absolutely responsible for the faith of his son. If his son "departs from the faith," it is the father's responsibility either to convince him or to destroy him.—Missionary Jane Carroll McRae in October Home Life.

Rev. H. L. Davis is the pastor.

## Revival Results

Pine Grove, Picayune: Rev. Carey R. Wicker, Plaquemine, La., evangelist; Rev. Larry Jenkins, New Henleyfield Baptist Church, Picayune, song leader; seven baptisms; three additions by letter; several rededications; Rev. Harry F. Jones, pastor.

Unity (Jackson): Rev. R. V. Walker, pastor, evangelist; Albert Churchwell, song leader; Mrs. Ann Ditsworth, organist; Miss Pat Bush, pianist, nine professions of faith; 10 additions by letter; 20 rededications.

New Hope (Gulf Coast): October 9-14; Rev. Glenn Morgan, pastor; Rev. Don Manuel, evangelist; Jerry Meredith, song leader; 23 professions of faith; 13 rededications; one addition by letter; the Sunday school reported a total of 1960 contacts during the week.

Petal, First: October 9-16; Rev. Ed Williams, Mobile, Alabama, former pastor of Friendship Church, McComb, now a full-time evangelist, preaching; Rev. Ralph Bray, pastor; 39 decisions, not including rededications; 35 additions to the church, 15 for baptism and 20 by letter; record attendance in Sunday school October 16 of 232.

Laurel, Wildwood: youth revival; Rev. David Millican, Stonewall Church, evangelist; Miss Nelda Cooper, organist; Miss Marease Blackledge, pianist; capacity crowds, 16 additions to the church; Rev. M. Foy, Sr., pastor.

"We have to make a daily habit of keeping in touch with God — a habit so deeply ingrained that when we miss it we feel as empty as when we have not eaten." — Kitty Snead Yarchin in November Home Life.

## —DEVOTIONAL

### A Dedicated Life

By Rev. M. C. Durr, Retired Pastor Brookhaven, Miss.

What is the real meaning of a life dedicated to God? It means that God can use our life whatever way it pleaseseth Him to use it.

Remember the truly dedicated life does not seek only the easiest task to do for God, but must sometimes suffer in order to carry out God's will.

It is not so hard for us to stand up and testify for God in a congregation where almost everyone is a Christian, but what about it when we go alone to talk to some hardened sinner? Have you ever tried that? It is not easy to do.

Our greatest neglected ministry is our failure in personal work. If we are truly dedicated to God we won't refuse to do whatever God wants us to do. Let us be cautious about using the word "dedicated."

**Biloxi Pastor Receives V. A. Chaplaincy Appointment**



Rev. L. C. Hoff

Rev. L. C. Hoff, pastor for the past three years of the East Howard Church, Biloxi, has been appointed a chaplain in the Veteran's Administration. He will serve on a part-time basis as assistant to Chaplain Harvey C. Porter of the Gulfport Veteran's Administration Hospital while continuing his pastorate at the East Howard Church.

Rev. Hoff, a native of Brookhaven, is a graduate of Mississippi College and New Orleans Seminary. He served pastorate at County Line, Florence, Mississippi, and is currently serving at the Gulfport Veteran's Administration Hospital.

and Bunker Hill, near Columbia, before coming to Biloxi. For the past two years, he has been Moderator of the Gulf Coast Association.

In accepting this appointment, he succeeds Rev. Harold Tice, who recently moved from the state. Baptists have five able and dedicated Baptist chaplains serving military installations on the Coast. Chaplain N. B. Saucier is in his fifteenth year at the Biloxi Veteran's Administration Hospital. Lt. Colonel Frank M. Arnold, Captain W. W. Taylor, and Major Fremont L. Blackmon are serving at Keesler Air Force Base.

These brethren are a part of the great host of Baptist men and women in military service who are witnessing for Christ around the world. Unofficially, they are our third, and possibly largest, Baptist mission board.

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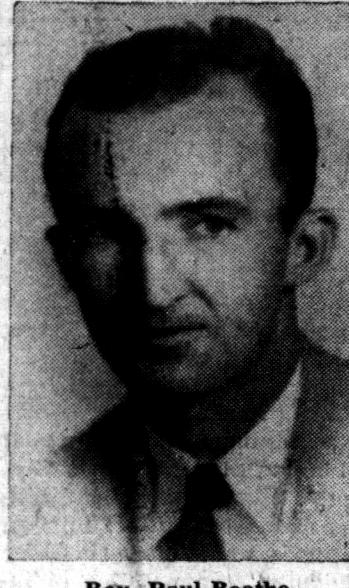
THE W. M. U. OF FIRST CHURCH, Purvis, recently completed their most successful year of service. At a recent banquet, pictured above, for the women of the church, 90 women heard about the work of W. M. U. around the world and were thrilled by the personal testimony of Mrs. I. E. Rouse, (standing) Dean of Women at Mississippi College. The tables were decorated in the colors of W. M. U. and each lady was given a corsage featuring the same colors. Mrs. R. I. Martin, Sr. is outgoing President of the W. M. S. Mrs. Dorothy Entrekkin is incoming president. The W. M. S. achieved 20 basic objectives making them an honor W. M. S. again; the Y. W. A. achieved 17 basic objectives and 14 electives making them an Advanced Y. W. A.; and the Junior G. A. group achieved 16 basic objectives and 18 electives making them an Honor G. A. There was a total enrollment of 151 with 47 new members during the church year. The ladies hope to have a total enrollment of 200 before the new church year is over. Rev. Harold E. O'Chester is pastor.

### Moselle Awards Attendance Pins

Moselle Memorial Church made the following awards recently, for perfect attendance in Sunday school:

One-year pins: Margaret Blakney, Betty Jean Collins, Anna Jo Dickerson, Mrs. Aubrey Sellers, Janie Collins, Sandra Sellers; two-year wreaths: Mrs. Otis Humphrey, Ralph Senften, Dale Senften, Teddy Senften, Linda Senften, Mrs. Archie Hall, Charles Hall, Mrs. Fleet Brent, Benny Patterson, Diane Humphrey, Belinda Patterson; three-year bars: Dan Mooney, Jr., Mrs. Dan Mooney, Jr. Bill Mooney, Don Mooney, Peggy Mooney, Shirley Hall, Pamela Hall, Rusty Collins, Gregg Hodge, Connie Hodge, Susan Collins, Jo Ann Collins, Clyde T. Hall; four-year bars: Clyde T. Hall; four-year bars: Ella Margaret Walker, Bob Walker, Harold Walker, Jr., and Glenn Davis.

Rev. H. L. Davis is the pastor.



Rev. Paul Boothe Accepts Church At Chunky

Rev. Paul Boothe, pastor of First Baptist Church, Price, Utah, for the past two years, has accepted the pastorate of Chunky Church.

Rev. Boothe, formerly an associate in the State Sunday School Department, assumed his duties at Chunky on October 1.

### Sharkey-Issaquena Adopts Strong Temperance Report

The Baptist Record is in receipt of a copy of the Temperance Report as adopted by the Sharkey-Issaquena Association stating that "the liquor situation in Mississippi is the most serious that it has been in your lifetime and mine so far as legalization is concerned."

The report also called attention to the fact that there were several bills introduced during the last legislature to legalize liquor but "by God's grace and the patience and zeal of many of our churches, schools, ministers and laymen, we were able to defeat them."

The report thanked the members of the legislature who "stood by us" and challenged the Association to organize an Interdenominational Temperance Committee with officers and members as needed to carry out an effective program to keep the people of Sharkey-Issaquena counties informed concerning temperance, moral conditions, and problems of legalized liquor.

## Revival Dates

Mt. Vernon Church, Amite County, Mississippi Association; Nov. 4, 5, 6; Rev. Dan Sharpely, Missionary to Brazil, preaching; Rev. Lonnie Shull, pastor, leading the singing.

North McComb: November 6-13; Rev. Harold E. O'Chester, pastor, First Church, Purvis, evangelist; Rev. Edwin King, minister of music at Terry's Creek Church, Magnolia, song leader; Rev. Oliver C. Ladnier, pastor.

Fellowship (Jones): November 6-11; Rev. Herman R. Knapp, pastor of Friendship Church, evangelist; Rev. Kenneth Ball, pastor. Dinner will be served at the church on Sunday.

Gulfport, Michael Memorial: November 6-11; Rev. Robert C. Clardy, pastor of Bowen Memorial Church, Gulfport, evangelist; Howard Stone, Gulfport, song leader; Rev. Frank J. Leiker, pastor.

Columbus, Immanuel: November 6-11; Rev. R. R. Newman, pastor, Raymond Road Church, Jackson; evangelist; Rev. Dan E. Havens, minister of music, song leader; Rev. Lee Hudson, pastor.

### DOCKERY ORGANIZES WMS

Dockery Church, Sunflower Association, Rev. Marion Gray, pastor, has organized a Woman's Missionary Society.

On October 19 the ladies held their first meeting, with 12 charter members. The one night circle will meet twice monthly.

Seaport Baptists are now interested in approaching ships at the Norfolk docks with a Christian witness for passengers and crews.

### MILLER MARKS 13TH YEAR AT CENTER RIDGE

Center Ridge Church, Kemper County, marked the 13th anniversary of their pastor, Rev. F. H. Miller, with the observance of a Special Day. Ben Ross Long, master of ceremonies, paid tribute to Rev and Mrs. Miller for their service.

Rev. and Mrs. Martin Gilbert, Sr., Lyon, were special guests. (Rev. Gilbert was a former pastor of the church.) Tony Bates directed the choir, with Mrs. J. C. Hall as soloist and Mrs. Tony Bates as pianist. Mrs. Ben Ross Long was Chairman of the Arrangements committee.

Dinner was served at the church, with Rev. and Mrs. Miller cutting a large anniversary cake.

The church was decorated with flowers presented as a gift to the Millers; the church also presented the couple with a lounge chair. Mrs. Miller received a corsage and Rev. Miller a boutonniere.

Approximately 150 people attended the events of the Special Day.

### Southside Observes Layman's Day

On Sunday, October 11, Southside Church, Columbus, observed Layman's Day. The pastor, Rev. John L. Cook, presented the key of the church to the laymen as he gave it to Walter Hollinger, president of the Brotherhood, who directed the activities of the day.

The day's program began with a MEN AND BOYS' BREAKFAST at the church at 7:00 A.M. The Brotherhood prepared and served the meal. The pastor brought the inspirational message of the hour. At the Worship Hour at eleven o'clock the message was brought by Glenn Lollar, one of the deacons. There were a number of rededications following the message. This is an annual observance at Southside.



OAKLAND CHURCH recently had a Presentation service, with six Maidens presented. They are, left to right: Sandra Robinson, Mary Ann Horton, Rebecca Donaldson, Linda Smith, Juanita Wells, and Sandra Smith. The theme, "Jesus Shall Reign," was carried out. Mrs. Walter Mullins, WMU president, acted as moderator. Mrs. Z. E. Steele is GA leader. Dr. W. A. Willson is pastor.

### PORT-CITY BAPTISTS BECOME REUNION LINK

When the freighter John Wilson docked at Norfolk, Va., on July 11, Passenger Heriberto Castillo, deacon in First Baptist Church, Temuco, Chile, looked anxiously for his son he failed to see him among the spectators. The father speaks no English and is still suffering shock from having come through the terrible experiences resulting from the recent earthquakes in southern Chile.

But he was soon to learn that Christian love of which he had witnessed to passengers and crew during 20 days at sea is more real and practical than he new. That love reached from Chile to Florida to Virginia to effect the reunion between father and son in Texas. Arrangements Made

Upon making arrangements for the trip, the son, who lives in Groves, Tex., understood that the first port would be Jacksonville, Fla. Therefore, through Dr. R. Cecil Moore, Southern Baptist missionary in Chile, he asked Executive Secretary-Treasurer John Maguire, of the Jacksonville-headquartered Florida Baptist Convention,

to see that his father was met and sent on his way to Texas. Finding that the Jacksonville agent knew nothing of the freighter's scheduled arrival, Dr. Maguire's office wrote the home company to determine the port. The company in turn notified the son that his father would disembark at Norfolk. He contacted Foreign Mission Board headquarters in Richmond, Va., and Treasurer Everett L. Deane relayed the problem to Dr. John A. Brown, executive secretary of the Norfolk Baptist Association.

Dr. Brown, with Spanish-speaking Navy Chaplain and Mrs. Peter McPhee as interpreters, met Mr. Castillo. The McPhees took him home as their guest for the night, and the next morning put him on a plane for Beaumont, Tex., where he was met by his son. The younger Mr. Castillo had planned for his father to be placed on a bus for Texas; but Norfolk Baptists provided the \$99 speeder trip instead.

The experience turned into more than a reunion link for the Norfolk Association. The

seaport Baptists are now interested in approaching ships at the Norfolk docks with a Christian witness for passengers and crews.